**District Committee Member Report**   **District #:**

|  |  |
| --- | --- |
| **DCM:** | **Date** |
| **Alt-DCM:** |  |
| **Email:** |  |
| **Meeting Day and Time:** |  |
| **# Groups in the District:**  **# Attendees at District Meeting:** |  |

**General**

District highlights (Workshops, Outreach, New Members, Group/District Requests, activities, etc.)

**Upcoming Events:** Be sure your events are on the MGS calendar on the MGS website. Please send a copy of your event flyer to[**WebMaster@marylandaa.org**](mailto:WebMaster@marylandaa.org)

**Assistance Needed:**