**District 28 Meeting Agenda**

**4/17//2024 @ 7pm.**

**The meeting will in the Library on the 2nd floor**

**Secretary’s Report**

Last month's meeting minutes

**GSR Reports**

**DCM Report**

Discuss communications with the Delegate and Alt. Delegate

**Treasurer’s Report**

**Committees Reports**

**Old Business**

Discuss Area 29 Picnic in The Park and possible help funding

**New Business**

**Open Discussion/ Tradition reading.**