

## **District 28 Meeting Agenda**

**2/21/2024 @ 7pm.**

**The meeting will be in the library. 2<sup>nd</sup> floor of building**

### **Secretary's Report**

Last month's meeting minutes

### **GSR Reports**

### **DCM Report**

Recap of meeting with Delegate

Discuss CARCS

### **Treasurer's Report**

### **Committees Reports**

### **Old Business**

Venmo

### **New Business**

**Open Discussion/ Tradition reading.**

